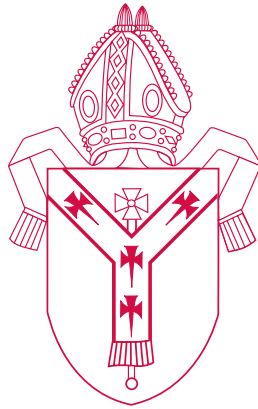


THE CATHEDRAL AND
METROPOLITICAL CHURCH OF CHRIST CANTERBURY



THE ENTHRONEMENT
OF THE ONE HUNDRED AND FOURTH
ARCHBISHOP OF CANTERBURY
ROWAN DOUGLAS WILLIAMS



THE FEAST OF GEORGE HERBERT
Priest, Poet 1633

27 FEBRUARY 2003
AT THREE O'CLOCK

*Members of the congregation are reminded
that photography and any sound or video recording
during the Service are not permitted.*

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*The Dean and Chapter are grateful to
The Ecclesiastical Insurance Group
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HISTORICAL NOTE

The assumption of office by a new Archbishop of Canterbury has, since Anglo-Saxon times, been an event of significance for the diocese of Canterbury and the English nation as a whole.

With the growth of the world-wide Anglican Communion over the past two hundred years, and the developing ecumenical links of the Church of England, the actual Enthronement of the Archbishop has become an event of international importance.

The Enthronement is not the act by which the Archbishop becomes Archbishop. Today a long process of consultation, carried out by the Crown Appointments Commission, precedes the announcement of the person nominated for the office of Archbishop. The College of Canons of the Cathedral then elects that person as a sign of acceptance by the Cathedral and Diocese, and this is followed by the Confirmation of Election, a legal ceremony which, on this occasion, took place in St Paul's Cathedral in London. With his Confirmation of Election, the Archbishop becomes Archbishop. His Enthronement, however, is the demonstration for the world to see that he is Archbishop.

The Enthronement Service has changed much over the centuries. In Mediaeval times it took place within the setting of the Eucharist and sometimes, as in the case of Thomas Becket, included the person's consecration as a bishop. From the Reformation to the early nineteenth century it was a ceremony at Matins, for which the Archbishop often sent a proxy.

The Enthronement of Archbishop Sumner in 1848 began the modern trend of an impressive ceremony, at which the Archbishop is welcomed to his Cathedral; makes his corporal oath on the Canterbury Gospels to observe inviolable the Statutes and customs of the Cathedral and Metropolitan Church; is enthroned in the Quire Throne as bishop of the See of Canterbury by the Archdeacon of Canterbury; and is then enthroned in the Marble Chair of St Augustine as Primate of All England and President of the Anglican Communion by the Dean.

After the Greeting of Peace, the Archbishop preaches his first sermon in his Cathedral Church and *Te Deum* is sung.

Before the Archbishop gives his blessing to the people, all make an Act of Commitment, and prayers are said that we may more faithfully serve God and show forth the love of Christ to His world.

*Music from the following programme
will be performed by the Cathedral Choir and Organists*

Tu es Petrus	<i>Giovanni da Palestrina (1525-94)</i>
Beati quorum via	<i>Sir Charles Stanford (1852-1924)</i>
Exultate Deo	<i>Francis Poulenc (1899-1963)</i>
Laudate Pueri	<i>Domenico Scarlatti (1685-1757)</i>
Fremuit spiritu	<i>Orlando Lassus (1532-94)</i>
Plebs angelica	<i>Sir Michael Tippett (1905-98)</i>
Haec dies	<i>William Byrd (1543-1623)</i>
Dialogue (3ième livre)	<i>Louis Marchand (1669-1732)</i>
Kyrie, Gott Vater in Ewigkeit (BWV 669)	<i>J S Bach (1685-1750)</i>
Christe, aller Welt Trost (BWV 670)	<i>J S Bach (1685-1750)</i>
Kyrie, Gott heiliger Geist (BWV 671)	<i>J S Bach (1685-1750)</i>
Toccata in F	<i>Dietrich Buxtehude (1637-1707)</i>

THE PROCESSIONS

The congregation is requested to remain seated for the processions except where indicated.

At 2.00 pm The Cathedral Choir leaves St Andrew's Chapel and proceeds to the Pulpitum Steps.

At 2.10 pm the following processions enter by the Martyrdom and proceed through the Quire to their places.

CRUCIFER AND TAPERERS

READERS OF THE DIOCESE OF CANTERBURY

THE CLERGY OF THE DIOCESE

At 2.10 pm the Chapter leave the Vestiarium and proceed to the West Door.

At 2.20 pm the head of the main procession enters the West Door.

The congregation remains seated.

A MARSHAL

THE MASTERS AND PRIME WARDENS REPRESENTING
THE TWELVE GREAT LIVERY COMPANIES

A MARSHAL

THE REPRESENTATIVES OF THE UNIVERSITIES

A MARSHAL

THE OFFICERS OF THE CONFEDERATION OF THE CINQUE PORTS

A MARSHAL

THE CITY COUNCIL OF CANTERBURY

A MARSHAL

THE MAYOR OF LAMBETH

THE MAYOR OF NEWPORT

THE LORD MAYOR OF LONDON

THE LEADER OF KENT COUNTY COUNCIL

THE CHAIRMAN OF THE KENT COUNTY COUNCIL

THE HIGH SHERIFF OF KENT

THE OSTIARIUS

THE ARCHBISHOPS' COUNCIL AND OFFICERS OF THE CONVOCATIONS
move to places in the Nave

CRUCIFER AND TAPERERS

TWO MARSHALS

REPRESENTATIVES OF OTHER FAITH COMMUNITIES

REPRESENTATIVES OF THE RELIGIOUS ORDERS

ECUMENICAL GUESTS OF THE DIOCESE OF CANTERBURY

REPRESENTATIVES OF THE ECUMENICAL INSTRUMENTS

REPRESENTATIVES OF THE FREE CHURCHES

REPRESENTATIVES OF THE LUTHERAN AND REFORMED CHURCHES

REPRESENTATIVES OF THE ORIENTAL ORTHODOX CHURCHES

REPRESENTATIVES OF THE ORTHODOX CHURCHES

REPRESENTATIVES OF THE ROMAN CATHOLIC CHURCH

TWO MARSHALS

move to places in the Quire

.....

A VIRGER

THE GENERAL DIRECTOR OF THE EVANGELICAL ALLIANCE UK

THE MODERATOR OF THE FREE CHURCHES GROUP

ARCHBISHOP GREGORIOS OF THYATEIRA AND GREAT BRITAIN

move to places at the High Altar

A VIRGER

PRESIDENT OF CHURCHES TOGETHER IN ENGLAND

THE CARDINAL ARCHBISHOP OF WESTMINSTER

move to places at the Compass Rose

THE HEAD VIRGER OF ROCHESTER

THE DEAN AND CHAPTER OF ROCHESTER

THE HEAD VIRGER OF ST WOOLOS CATHEDRAL

THE DEAN AND CHAPTER OF MONMOUTH

move to places at the Compass Rose

THE DEANS OF THE PROVINCE OF YORK

THE DEANS OF THE PROVINCE OF CANTERBURY

move to places at the Compass Rose

At 2.30 pm, during the processions through the Nave, the congregation stands to sing the following hymns:

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render : O help us to see
'tis only the splendour of light hideth thee.

W. Chalmers Smith (1824-1908)

*St Denio
Welsh Hymn Melody (1839)*

Angularis fundamentum

Christ is made the sure foundation
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of Hosts, to-day;
With thy wonted loving-kindness
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
 Gifts of grace by prayer to gain;
Here to have and hold for ever
 Those good things their prayers obtain,
And hereafter, in thy glory,
 With thy blessed ones to reign.

Laud and honour to the Father,
 Laud and honour to the Son,
Laud and honour to the Spirit,
 Ever three and ever One,
One in love, and One in splendour,
 While unending ages run. Amen

Latin 7th – 8th cent.
Tr. J M Neale (1818-66)

Westminster Abbey
Henry Purcell (1659-95)
Arr. Timothy Noon (born 1974)

The Foundation Procession enters the Cathedral

CRUCIFER AND TAPERERS

A VIRGER

THE KEEPER OF THE ARCHIVES

THE KING'S SCHOLARS, THE LOWER MASTER AND THE SENIOR MISTRESS
ESCORTING THE CANTERBURY GOSPELS CARRIED AND SUPPORTED BY THE
MASTER AND LIBRARIAN OF CORPUS CHRISTI COLLEGE, CAMBRIDGE

THE HONORARY CANONS EMERITI

move to places in the Nave

THE HONORARY MINOR CANONS

THE PASTOR OF THE FRENCH CHURCH IN THE CRYPT

THE SIX PREACHERS

THE HONORARY CANONS

THE HEADMASTER OF THE KING'S SCHOOL

THE DIOCESAN SECRETARY

THE RECEIVER GENERAL THE SURVEYOR TO THE FABRIC

THE SENESCHAL

move to places in the Quire

A VIRGER

THE ARCHDEACON OF MAIDSTONE
THE ASSISTANT BISHOPS OF THE DIOCESE
THE PROVINCIAL EPISCOPAL VISITORS
THE BISHOP OF MAIDSTONE
THE BISHOP OF DOVER
move to places at the Nave Altar
CRUCIFER AND TAPERERS

A MARSHAL

BISHOPS OF CHURCHES IN COMMUNION WITH THE CHURCH OF ENGLAND
ARCHDEACONS TO THE FORCES

A VIRGER

THE DIOCESAN BISHOP OF VIRGINIA AND CHAIRMAN OF THE AMERICAN
FRIENDS OF CANTERBURY CATHEDRAL
THE ASSISTANT BISHOPS AND BISHOPS SUFFRAGAN OF
THE PROVINCES OF CANTERBURY AND YORK

A VIRGER

THE SECRETARY GENERAL OF THE
ANGLICAN CONSULTATIVE COUNCIL
THE PRIMATES OF THE CHURCHES OF THE ANGLICAN COMMUNION
AND THE MODERATORS OF THE UNITED CHURCHES

A VIRGER

THE BISHOPS OF THE PROVINCE OF WALES
THE DIOCESAN BISHOPS OF THE PROVINCE OF YORK
THE DIOCESAN BISHOPS OF THE PROVINCE OF CANTERBURY

A VIRGER

THE PROVINCIAL CROSS-BEARER, THE BISHOP OF ROCHESTER
THE PROVINCIAL CHAPLAIN, THE BISHOP OF WORCESTER
THE PROVINCIAL PRECENTOR, THE BISHOP OF SALISBURY
THE PROVINCIAL VICE-CHANCELLOR, THE BISHOP OF LINCOLN
THE PROVINCIAL CHANCELLOR, THE BISHOP OF WINCHESTER
move to places at the High Altar

A VIRGER
THE PRECENTOR
THE APPARITOR GENERAL
THE REGISTRAR OF THE DIOCESE
THE COMMISSARY GENERAL
THE REGISTRAR OF THE COURT OF FACULTIES
THE REGISTRAR OF THE CONVOCATION
THE PRINCIPAL PROVINCIAL REGISTRAR
THE DEAN OF THE ARCHES AND MASTER OF THE FACULTIES
move to places at the Compass Rose

.....

A VIRGER
THE DEAN OF THE PROVINCE, THE BISHOP OF LONDON
THE ARCHBISHOP OF YORK
move to places at the Nave Altar

.....

At 2.40 pm the congregation stands as the following Procession enters the Cathedral

A VIRGER
THE SPEAKER OF THE HOUSE OF COMMONS
A VIRGER
THE LORD CHANCELLOR
THE SWORD AND MACE OF CANTERBURY
THE LORD MAYOR OF CANTERBURY
move to places in the Quire

.....

All may then sit.

At 2.50 pm all stand as His Royal Highness, The Prince of Wales, escorted by the Lord Lieutenant of Kent, is received at the West Door by the Dean and Chapter. The Dean conducts His Royal Highness to a seat in the Quire.

The Dean returns to the Nave Altar followed by the Honorary Canons, who stand in a semi-circle facing west at the foot of the Pulpitum steps.

All remain standing.

WELCOME

The Dean

Welcome to this ancient Cathedral Church of Christ in Canterbury.

Welcome to those who have gathered here and to those of you who join us in your homes from all over the world as we come to welcome our new Archbishop into his Cathedral and to enthrone him in the chair of St Augustine, who brought the faith of Christ to this land.

THE READING OF THE MANDATE

The Dean

Brothers and Sisters of the Chapter, we have elected Rowan our Archbishop and his election has been confirmed.

Therefore let the Mandate for his Enthronement now be read.

The Principal Registrar of the Province reads the Mandate.

The Dean We have heard the Mandate; let us go to welcome our Archbishop into his Cathedral Church.

Christ is the King! O friends rejoice;
brothers and sisters, with one voice
tell all the earth he is your choice:

Alleluia! Alleluia! Alleluia!

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:

Christ through all ages is the same:
place the same hope in his great name
with the same faith his word proclaim:

Let Love's unconquerable might
your scattered companies unite
in service to the Lord of light:

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole Church at last be one:

G K A Bell (1883-1958)

Vulpinus

The following procession moves to the West Door whilst the Honorary Canons return to their stalls in the Quire.

Order of Procession

A VIRGER

THE PRECENTOR

THE LEGAL COMPANY

A VIRGER

THE ARCHDEACON OF MAIDSTONE

THE ASSISTANT BISHOPS OF THE DIOCESE

THE PROVINCIAL EPISCOPAL VISITORS

THE BISHOP OF MAIDSTONE

THE BISHOP OF DOVER

THE DEPUTY VESTURER

THE CANONS RESIDENTIARY

THE DEAN

WELCOME TO THE ARCHBISHOP

When the Archbishop arrives at the West Door he strikes it three times with a staff.

The choir sings:

Jubilate Deo

Let all the earth rejoice in God; serve him with gladness,
and enter his presence with joy; for the Lord is God indeed.

Words from Psalm 100

[Sung in Latin]

Music: Orlando Lassus (1532-94)

The Dean

Most Reverend Father in God, we have looked forward to your coming with great joy. In the name of the Lord we greet you and welcome you into your Cathedral Church.

All

In the name of the Lord we greet you.

The Archbishop

With all my heart, I thank you for your welcome. I hope to serve you and to serve with you in Christ's name and in the joy of his Spirit.

May the peace of God our Father be upon this house and upon this company.

The procession moves to the Nave Altar during the hymn

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

Choir

*For why? The Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.*

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore.

William Kethe (d.1594)
Psalm 100

The Old Hundreth
Arr. Ralph Vaughan Williams (1872-1958)

Order of Procession

A VIRGER
THE PRECENTOR
THE LEGAL COMPANY
A VIRGER
THE ARCHDEACON OF MAIDSTONE
THE ASSISTANT BISHOPS OF THE DIOCESE
THE PROVINCIAL EPISCOPAL VISITORS
THE BISHOP OF MAIDSTONE
THE BISHOP OF DOVER
THE DEPUTY VESTURER
THE CANONS RESIDENTIARY
THE VESTURER
CHAPLAINS
THE CROSS OF CANTERBURY
THE DEAN THE ARCHDEACON OF CANTERBURY
THE ARCHBISHOP
THE BISHOP AT LAMBETH

The Archbishop kneels before the Nave Altar. The congregation also kneels or sits and there is a time of SILENCE

The Dean Let us join our Archbishop in prayer for God's blessing on his ministry in this Diocese, in the Province of Canterbury and throughout the world-wide Anglican Communion. I ask all of you who are present in this Cathedral, and all of you who are sharing in this service in your homes, to pray with me in the words that Christ our Lord has taught us, saying:

All Our Father
Who art in heaven;
Hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses
As we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil;
For thine is the kingdom, the power and the glory
For ever and ever, Amen.

The Dean On this day we remember year by year the seventeenth century priest and poet George Herbert whose writing, poetry and life as a parish priest continue to encourage and inspire those who walk the way of Christ.

THE COLLECT FOR GEORGE HERBERT

The Dean

Almighty God,
who called your servant George Herbert
from the pursuit of worldly honours
to be a priest in the temple of his God and King;
grant us also the grace to offer ourselves
with singleness of heart in humble obedience to your service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

All stand and sing

Veni, Creator Spiritus

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:
Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
Teach us to know the Father, Son,
And thee, of Both, to be but One
That through the ages all along
This may be our endless song,
Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Translated by John Cosin (1594-1672)

*Veni Creator
mode viii*

THE DECLARATION OF ASSENT AND THE OATH

All stand

The Archbishop stands before the Nave Altar, with the Canons Residentiary, the Archdeacon of Canterbury and the Dean around him.

The Archbishop of York introduces the Declaration of Assent

Most Reverend Father, I invite you to affirm the Declaration of Assent I now put to you. This Declaration, used at the beginning of each new ministry, is a reminder both to you and all assembled of what the Church of England is, and the basis of its faith, life, worship and witness.

The Archbishop of York then reads the Preface as follows:

The Church of England is part of the one, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds; which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Archbishop of Canterbury

I, Rowan Douglas Williams, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Dean receives the Canterbury Gospels and presents them to the Archbishop

You, Most Reverend Father, shall make your corporal oath on these Holy Gospels of God which you thus hold, that you will inviolably observe the ancient and approved customs of this Cathedral and Metropolitan Church of Christ, Canterbury, and that to your best ability you will give help and assistance in defending the rights, statutes and liberties of this Church.

The Archbishop kisses the book which the Dean holds.

The Archbishop

As I shall answer the same to Almighty God I hereby make this my corporal oath.

All sit

THE MINISTRY OF THE WORD

Old Testament Lesson: Isaiah 6 : 1-8

*The Reverend Esme Beswick
President of Churches Together in England*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

Then flew one of the seraphs to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Now that this has touched your lips, your guilt is taken away and your sin forgiven." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

This is the word of the Lord

All **Thanks be to God.**

Choir

Psalm 8

O Lord our governor, how excellent is thy Name in all the world :
thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained
strength, because of thine enemies : that thou mightest still
the enemy, and the avenger.
For I will consider thy heavens, even the works of thy fingers : the
moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him : and the son of man,
that thou visitest him?
Thou madest him lower than the angels : to crown him with glory
and worship.
Thou makest him to have dominion of the works of thy hands :
and thou hast put all things in subjection under his feet;
All sheep and oxen : yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea : and whatsoever
walketh through the paths of the seas.
O Lord our Governor : how excellent is thy Name in all the world!
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Chant: Walter Parratt (1841-1924)

New Testament Lesson: Revelation 19 : 1, 5-9

The Cardinal Archbishop of Westminster

I heard what seemed to be the loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and power to our God." And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great."

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, "Alleluia! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure" – for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

This is the word of the Lord

All

Thanks be to God.

PENILLION

from The Compass Rose

Rachel Grey – Soprano

Bethan Walters – Harp

YR ARGLWYDD IESU

Wele'n sefyll rhwng y myrtwydd
wrthrych teilwng o'm holl fryd,
er mai o ran yr wy'n adnabod
ei fod uwchlaw gwrthrychau'r byd:
henffych fore
y caf ei weled fel y mae.

Rhosyn Saron yw ei enw,
gwyn a gwridog, teg o bryd;
ar ddeng mil y mae'n rhagori
o wrthrychau penna'r byd:
ffrind pechadur,
dyma ei beilot ar y môr.

Beth sydd imi mwy a wnelwyf
ag eilunod gwael y llawr?
Tystio 'rwyf nad yw eu cwmni
i'w gystadlu â'm Iesu mawr:
O am aros
yn ei gariad ddyddiau f'oes.

Ann Griffiths (1776-1805)
Translated by Rowan Williams from
The Poems by Rowan Williams

I SAW HIM STANDING

Under the dark trees, there he stands,
there he stands; shall he not draw my eyes?
I thought I knew a little
how he compels, beyond all things, but now
he stands there in the shadows. It will be
Oh, such a daybreak, such bright morning,
when I shall wake to see him as he is.

He is called Rose of Sharon, for his skin
is clear, his skin is flushed with blood,
his body lovely and exact; how he compels
beyond ten thousand rivals. There he stands,
my friend, the friend of guilt and helplessness,
To steer my hollow body over the sea.

The earth is full of masks and fetishes,
What is there here for me? Are these like him?
Keep company with him and you will know:
no kin, no likeness to those empty eyes.
He is a stranger to them all, great Jesus.
What is there here for me? I know
what I have longed for. Him to hold
me always.

All stand and sing

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!

O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord.
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!

Athelstan Riley (1858-1945)

Lasst uns erfreuen

Arr. Ralph Vaughan Williams (1872-1958) and Timothy Noon (born 1974)

During the hymn the following Procession moves to the Quire:

CROSS AND TAPERERS

THE MASTER OF THE CHORISTERS

THE CHORISTERS

THE LAY CLERKS

who move to their stalls

A VIRGER

PRESIDENT OF CHURCHES TOGETHER IN ENGLAND

THE CARDINAL ARCHBISHOP OF WESTMINSTER

A VIRGER

THE LEGAL COMPANY

A VIRGER

THE PRECENTOR

THE ARCHDEACON OF MAIDSTONE

THE ASSISTANT BISHOPS

THE PROVINCIAL EPISCOPAL VISITORS

THE BISHOP OF MAIDSTONE

THE BISHOP OF DOVER

A VIRGER
THE BISHOP OF LONDON
THE ARCHBISHOP OF YORK
THE DEPUTY VESTURER
THE CANONS RESIDENTIARY
THE VESTURER
CHAPLAINS
THE CROSS OF CANTERBURY
THE DEAN THE ARCHDEACON OF CANTERBURY
THE ARCHBISHOP
THE BISHOP AT LAMBETH

THE ENTHRONEMENTS

All remain standing

The Archdeacon of Canterbury takes the Archbishop by the hand and places him in the Quire throne saying:

I, Patrick Alexander Sidney Evans, Archdeacon of Canterbury, by the authority committed to me, do induct you, Most Reverend Father in God, Rowan, by divine providence Archbishop of Canterbury, into the possession of the Archbishopric of Canterbury, with its rights and honours, and with its duties and opportunities of service; in the name of the Father, the Son and the Holy Spirit, Amen.

The Dean of the Province of Canterbury, The Bishop of London, blesses the Archbishop:

May the Spirit of God rest upon you, filling you at all times with wisdom and understanding and the fear of the Lord.

May the peace of Christ always stand guard over your heart and mind.

And the blessing of God Almighty, Father, Son and Holy Spirit, remain with you now and always. Amen

The Senior Canon, led by the Deputy Vesturer, ascends to the High Altar and brings the Pastoral Staff to the Dean

The Dean gives the Pastoral Staff to the Archbishop:

I give you this Pastoral Staff, a symbol of your investment with the Spiritualities of the See of Canterbury.

The Bishop of Dover:

May Christ the Good Shepherd so uphold and sustain you that you may lead with courage and guide with love those committed to your charge.

AMEN SIAKUDUMISA

(Ma - si thi!) A - men, we praise your name, O God!
(Sing praises!)

A - men, we praise your name, O God! A - men, a - men.

A - men, a - men. A - men, we praise your name, O God!

Words: Unknown

Music: South African

The following procession moves to the Chair of St Augustine:

CROSS AND TAPERERS
THE PRECENTOR
A VIRGER
THE BISHOP OF LONDON
THE ARCHBISHOP OF YORK
THE DEPUTY VESTURER
THE CANONS RESIDENTIARY
THE VESTURER
A CHAPLAIN
THE CROSS OF CANTERBURY
THE DEAN THE ARCHBISHOP
THE BISHOP AT LAMBETH

At the Chair of St Augustine the Dean takes the Archbishop by the hand and places him in the Chair:

I, Robert Andrew Willis, Dean of Canterbury, by the authority committed to me, install you, Most Reverend Father in God, Rowan, by divine providence Archbishop of Canterbury, Primate of All England and Metropolitan, in this Chair of St Augustine, that by God's grace you may guide and govern this See to which the eyes of all Anglican Christians look as the centre of their Communion and fellowship.

The Senior Primate of The Anglican Communion, the Archbishop of Armagh, pronounces a blessing on the Archbishop:

God the Father grant you power to guide and rule the Church with courage and with love.

God the Son, the great Shepherd of the sheep, grant you strength to guard the flock committed to your care.

God the Holy Spirit grant you wisdom and understanding that you may open to all people the riches of the Catholic Faith.

And the blessing of God Almighty rest upon all your work done in his name now and always, Amen.

The Dean: Let us greet our newly enthroned Archbishop with great gladness.

The Archbishop is greeted with applause.

THE GREETING OF PEACE

The Archbishop: Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All: **And also with you.**

The Archbishop: Let us offer one another a sign of peace

The congregation exchanges the Peace. The Archbishop and Mrs Williams will be introduced to representative Church leaders.

African Song

“KUKU”

performed by Frititi

Ayie kumpu nata ie

Nibekan do kumpu nata ayie

Ayie kumpu nata

Nibekan do kumpu nata ayie

*Make way for the spirit
to bless the path for us.*

The Choir of St Woolos Cathedral, Newport, on the pulpitum steps, sing:

Come my way, my truth, my life:
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.

Come my light, my feast, my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.

Come my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

Words: *George Herbert (1593-1633)*

Music: *John Sanders (born 1933)*

All stand and sing

1. Je - sus the Lord said: 'I am the Bread, the Bread of Life for the world am I. The
Bread of Life for the world am I, the Bread of Life for the world am I.'
Je - sus the Lord said: 'I am the Bread, the Bread of Life for the world am I.'

- 2 Jesus the Lord said: 'I am the Bread,
the Bread of Life for the world am I.'
- 3 Jesus the Lord said: 'I am the Door,
the Way and the Door for the poor am I ...'
- 4 Jesus the Lord said: 'I am the Light,
the one true Light of the world am I ...'
- 5 Jesus the Lord said: 'I am the Shepherd,
the one Good Shepherd of the sheep am I ...'
- 6 Jesus the Lord said: 'I am the Life,
the Resurrection and the Life am I ...'

Urdu melody

All sing

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

George Herbert (1593-1633)

*Luckington
Basil Harwood (1859-1949)*

THE GOSPEL

The Archbishop: A reading from the Holy Gospel according to St Matthew

All: **Glory to you, O Lord**

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

(St Matthew 11 : 25-30)

All: This is the Gospel of Christ
Praise to you, O Christ

All sit

THE SERMON

The Archbishop

THE NICENE CREED

Stand

The Archbishop leads The Creed which is said in its original form, as agreed within the Undivided Church in the fourth century:

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

TE DEUM LAUDAMUS

Choir

We praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens and all the powers therein.
To thee Cherubin and Seraphin : continually do cry.
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not
 abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open
 the kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the Glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed
 with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Music: Benjamin Britten in E

All remain standing

ACT OF COMMITMENT

The Archbishop

Sisters and brothers in Christ,
let us again accept our place within the covenant which God has
made with us and with all who are called to be Christ's disciples.
This means that, by the help of the Holy Spirit,
we accept God's purpose for us,
and the call to love and serve God in all our life and work.

*The Reverend Joel Edwards, General Director of
The Evangelical Alliance UK*

Christ has many services to be done:
some are easy, others are difficult;
some bring honour, others bring reproach;
some are suitable to our natural inclinations and material interests,
others are contrary to both;
in some we may please Christ and please ourselves;
in others we cannot please Christ except by denying ourselves.
Yet the power to do all these things is given to us in Christ,
who strengthens us.
Therefore let us make this covenant of God our own.
Let us give ourselves to him,
Trusting in his promises and relying on his grace.

*Archbishop Gregorios of Thyateira and Great Britain representing
the Orthodox Ecumenical Patriarch of Constantinople*

Eternal God, in your faithful and enduring love
you call us to share in your gracious covenant in Jesus Christ.
in obedience we hear and accept your commands;
in love we seek to do your perfect will;
with joy we offer ourselves anew to you.
We are no longer our own but yours.

The Archbishop: As a sign our shared commitment to Christ, I invite you to say with me:

All: I am no longer my own but yours.
Put me to what you will
rank me with whom you will;
put me to doing,
put me to suffering,
let me be employed for you
or laid aside for you,
exalted for you
or brought low for you;
let me be full,
let me be empty,
let me have all things,
let me have nothing.
I freely and wholeheartedly yield all things
to your pleasure and disposal.

And now, glorious and blessed God,
Father, Son and Holy Spirit,
you are mine and I am yours.
So be it.
And the covenant now made on earth
let it be ratified in heaven. Amen

(Words taken from The Methodist Church Covenant Service)

All sit as the Choir sings

Alleluia.
If thou chance to find
A new House to thy mind,
And built without thy Cost
Be good to the Poor,
As God gives thee store,
And then, my Labour's not lost.
Alleluia.

Words: George Herbert (1593-1633)

Music: James Macmillan (born 1959)

First Performance - commissioned for this Service

When George Herbert was appointed the Priest of Bemerton, near Salisbury, he restored the Church and rebuilt the Rectory at his own expense.

He inscribed these words on the hall mantelpiece for those who would come after him, who would take this free gift and enjoy it as well as the free gift of faith.

Silence is kept.

All kneel or sit for the Intercessions which are led from the Compass Rose.

*The Most Reverend John Paterson
Presiding Bishop of Aotearoa, New Zealand and Polynesia
Chairman of the Anglican Consultative Council*

As we have entered this covenant not for ourselves alone, but as God's servants and witnesses, let us pray for the Church and for the world.

For Rowan, 104th Archbishop of Canterbury, we pray that you will grant him the comfort and strength of your Holy Spirit, so that he may witness to your truth and proclaim the Gospel of reconciliation in all his ministry,

All **Be his hope and his salvation.**

For the Anglican Communion throughout the world

All **Lead us into the fullness of truth and life revealed in your Son.**

*The Reverend Anthony Burnham
Moderator of the Free Churches Group*

Loving God, hear us as we pray for your holy Catholic Church:
All **Make us all one, that the world may believe.**
Inspire and lead all who govern and hold authority in the nations of the world:
All **Establish justice and peace among all people.**

*Miss Sylvia Scarf
Representing the Laity of the Church in Wales*

Have compassion on all who suffer from any sickness, grief or trouble, those disturbed by war, poverty or injustice:
All **Deliver them from their distress.**
We praise you for all your saints who have entered your eternal glory:
All **Bring us all to share in your heavenly kingdom.**

THE BLESSINGS

*At the Chair of St Augustine
The Archbishop*

The Almighty Trinity, the one true God, Father, Son, and Holy Spirit, grant you to desire him wholly, to know him truly and to love him sincerely: and give you such perseverance in his faith and love that he may bring you hereafter to himself and his unchangeable glory, world without end.

All **Amen.**

Order of procession
CROSS AND TAPERERS
THE VESTURER
CHAPLAINS
THE CROSS OF CANTERBURY
THE ARCHBISHOP
THE BISHOP AT LAMBETH
A VIRGER
THE LEGAL COMPANY
A VIRGER
THE PRECENTOR
THE CANONS RESIDENTIARY
THE DEPUTY VESTURER
THE DEAN

All stand and sing

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
 Bread of heaven,
Feed me now and evermore.
Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery cloudy pillar
Lead me all my journey through:
 Strong deliverer,
Be thou still my strength and shield.
When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
 Songs and praises
I will ever give to thee.

William Williams (1717-91)

Translated from the Welsh by Peter Williams (1727-96)

*Tune: Cwm Rhondda
John Hughes (1873-1932)*

At the Nave Altar

The Archbishop

May the Lord in his great mercy bless you, and pour on you the understanding of his wisdom and grace. May he nourish you with the riches of the Faith and make you to persevere in all good works. May he keep your steps from wandering and show you the paths of love and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. Amen.

The following procession passes through the West Doors and Cloister to the Chapter House.

CRUCIFER AND TAPERERS
THE VESTURER
CHAPLAINS
THE CROSS OF CANTERBURY
THE ARCHBISHOP
THE BISHOP AT LAMBETH
A VIRGER
THE LEGAL COMPANY
A VIRGER
THE PRECENTOR
THE CANONS RESIDENTIARY

The Dean and the Lord Lieutenant of Kent conduct His Royal Highness from the Cathedral.

A VIRGER

THE LORD CHANCELLOR

THE SWORD AND MACE OF CANTERBURY

THE LORD MAYOR OF CANTERBURY

THE SPEAKER OF THE HOUSE OF COMMONS

move to the West Door

The procession of the Foundation goes to the Chapter House by way of the Martyrdom:

CRUCIFER AND TAPERERS

A VIRGER

THE MASTER OF THE CHORISTERS

THE CHORISTERS

THE LAY CLERKS

THE ASSISTANT ORGANIST

THE HONORARY MINOR CANONS

A VIRGER

THE KEEPER OF THE ARCHIVES

THE KING'S SCHOLARS AND THE SECOND MASTER AND THE SENIOR MISTRESS ESCORTING THE CANTERBURY GOSPELS CARRIED BY THE MASTER AND LIBRARIAN OF CORPUS CHRISTI COLLEGE, CAMBRIDGE

A VIRGER

THE SIX PREACHERS

THE HONORARY CANONS

THE RECEIVER GENERAL THE SURVEYOR TO THE FABRIC

THE SENESCHAL

A VIRGER

THE ARCHDEACON OF MAIDSTONE

THE ASSISTANT BISHOPS OF THE DIOCESE

THE PROVINCIAL EPISCOPAL VISITORS

THE BISHOP OF MAIDSTONE

THE BISHOP OF DOVER

The congregation may be seated as the following persons move to their robing places:

CRUCIFER AND TAPERERS
THE PROVINCIAL CHAPTER
THE DIOCESAN BISHOPS OF ENGLAND AND WALES
THE PRIMATES OF THE ANGLICAN COMMUNION
THE BISHOPS IN COMMUNION AND BISHOPS SUFFRAGAN
.....
THE DEANS OF ENGLAND AND WALES
.....
CRUCIFER AND TAPERERS
REPRESENTATIVES OF OTHER FAITH COMMUNITIES
THE ECUMENICAL PROCESSION
THE OSTIARIUS
REPRESENTATIVES OF THE GENERAL SYNOD AND CONVOCATIONS
.....
THE CIVIC PROCESSION
.....
THE DIOCESAN PROCESSION

The congregation are asked to remain in their places until requested to leave as directed by the Stewards.

The Cathedral Bells are rung.

ORGAN MUSIC AT THE END OF THE SERVICE

Played by Nicholas Shaw, Sub Organist of Her Majesty's Chapel Royal

Grand Choeur Dialogué – *Eugène Gigout (1844-1925)*
Arranged for Brass and Organ

Prelude and Fugue in C (BWV 547) – *J S Bach (1685-1750)*

Chorale in A minor – *César Franck (1822-90)*

THE FOUNDATION CEREMONY

In the Chapter House

Choir I will not leave you comfortless;
 I go and come again to you,
 And your heart shall rejoice then, Alleluia.

Sung in Latin

William Byrd (1543-1623)

The Dean places the Archbishop in his seat, saying:

To you, Most Reverend Father in God, we assign this seat.

The Dean, the Canons and the members of the Foundation promise obedience to the Archbishop in order saying these words:

I promise you, Most Reverend Father in God, canonical obedience as Archbishop of this Church.

The Dean and the Residentiary Canons together

The Six Preachers and Honorary Canons together

The Receiver General and Surveyor to the Fabric together

The Precentor and the Honorary Minor Canons together

The Organist, Assistant Organist, Lay Clerks and Choristers together

The Lower Master, the Senior Mistress of the King's School and the Scholars together

The Vesturer and the Virgers together

The Dean instructs that an instrument of the proceedings be made by a Notary Public.

The Archbishop greets the members of the Foundation during the singing of this Psalm.

Choir

Psalm 133

Behold, how good and joyful a thing it is : brethren, to dwell together
in unity!

It is like the precious ointment upon the head, that ran down unto the
beard : even unto Aaron's beard, and went down to the skirts of
his clothing.

Like as the dew of Hermon : which fell upon the hill of Sion.
For there the Lord promised his blessing : and life for evermore.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Dean: Rogate quae ad pacem sunt Jerusalem;

All: **Et abundantia diligentibus te.**

The Dean: Deus, qui nobili nos consortio dignatus es adunare, deprecamur te pro fratribus nostris et pro sacrosancta ecclesia Cantuariensi, ut in aede beatissimi Salvatoris devotionis décor, fidei praedicatio, morum perfectio, semper abundant, et inde in omnem partem deriventur. Per Iesum Christum Dominum nostrum. Amen

The Dean: Dominus vobiscum;

All: **Et cum spiritu tuo.**

The Dean: Benedicamus Domino;

All: **Deo gracias.**

The Archbishop and his company are escorted to the Deanery, after which, the members of the Foundation make their way in order to their several robing places.

THE CANTERBURY GOSPELS

The Canterbury Gospels are thought to have been written in Italy in the fifth or sixth century. They are traditionally believed to have been presented by Gregory the Great to St Augustine. On the dissolution of St Augustine's monastery, the book was rescued by Dean Wotton who gave it to Archbishop Parker. Parker included it in the splendid collection of manuscripts which he bequeathed to Corpus Christi College, Cambridge, in whose possession it has remained ever since.

ACKNOWLEDGEMENTS

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Jesus the Lord said

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Christ is the King

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Ye watchers and ye holy ones

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I saw him standing

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