

## Template for International Journal of Environment

*Authors Name*



ISSN: 2186-0009

<http://www.BENJapan.org/IJE>

### ARTICLE HISTORY

Received:

Revised:

Accepted:

Published online:

### **Abstract**

Write short abstract within **250 words**. Bookman Old Style, Font size 9. Please use this document as a template, using MSWord (save the files in \*.docx format). Follow the information below. The paper length can be 6~10 pages. If the paper is NOT according to this Template – it may NOT be published in the journal (print and/or CDROM-version and website). Author should pay the printing charge – as mentioned in the website with the Final Submission. Attach **\*docx** and **PDF** format when you submit the Final paper once the paper is accepted. Visit website for policies.

**Key words:** *IJE, template, environment, figure, reference.*

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### I. INTRODUCTION

WELCOME to the journal. Please work in **A4** sized paper and save to **MS Word** template directory. For more information, please visit our website.

**Bookman Old Style, Font size 10, normal.** Try to avoid Underline or Bold within texts.

This section should provide enough background information to make it clear why the study was undertaken and should clearly describe the objectives of the study.

### II. MATERIALS AND METHODS

This section should provide the reader with all the information necessary to repeat the work. For a modification of published methodology, only the modification needs to be described, with reference to the original source. Statistical analysis of the data (where applicable) is mandatory, using appropriate methods, which must be cited.

#### A. Title page

A separate title page should be added before the main document. Add following information in the title page:

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- i. Title
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#### B. Preparation of the main document

Manuscripts should be prepared in A4 sized paper and save to **MS Word** (\*.docx) directory. Use a proportional font **Bookman old style** in **normal, 10-point size**. The entire text should be single-spaced with appropriate margins. The use of footnotes to the text should be avoided. Sentences should be separated by a single space. For spelling, British style is preferred; e.g., use, homologue, analyse, centre and behaviour rather than homolog, analyze, center, and behavior. Common Latin abbreviations such as *ibid.*, etc., e.g., *i.e.*, and 'et al.', and short, commonly used Latin terms such as 'in vitro', 'in vivo', and 'in situ', should NOT be italicized.

#### C. Length of Manuscript

The manuscript should be within 6~10 pages. For detail see the website.

#### D. Organisation of main document

The preferred organisation of the Main Document of an original paper is as follows:

- Title
- Authors name and affiliation
- Abstract, Key words and short title
- Introduction
- Materials and Methods

- Results or Results and Discussions
- Discussions
- Conclusion
- Acknowledgments
- References

However, authors are not obliged to adhere rigidly to this organization. They may modify the style when such modification makes the presentation clearer and more effective. There is no restriction on the style of review articles.

**E. Sections and Subsections**

The article should divide into clearly defined and numbered sections. Sections should be numbered with roman number (i.e. I., II., III., ...) and the subsections should be number with A, B, C, ... (then i., ii., iii., ...) etc. Use auto-number for sections and subsections.

**F. Figures**

Figures should be presented within the text and labeled in consecutive Arabic numerals; also submit original figures as separate file. The final size of figures should be fitted either in 1 column or 2 columns.

All lettering should be done using standard font **Bookman Old Style, Font size 9, normal.**

Figures with several parts should be in proportion, with consistently sized lettering so that the whole figure can be reduced by the same amount to the smallest size at which the essential details are visible.

The following resolutions are optimal: colour or black & white line figures- 600 dpi; photographs- 300 dpi; screen dumps- leave as it is. We encouraged preparing the figures as **EPS** format; but you can also use high quality **BMP** or **JPG** format.

Use the abbreviation “**Fig.**” even at the beginning of a sentence, do not write “**Figure**” and numbered as “**Fig. 1. xxx xxx**” in the caption of the figure.

Example:

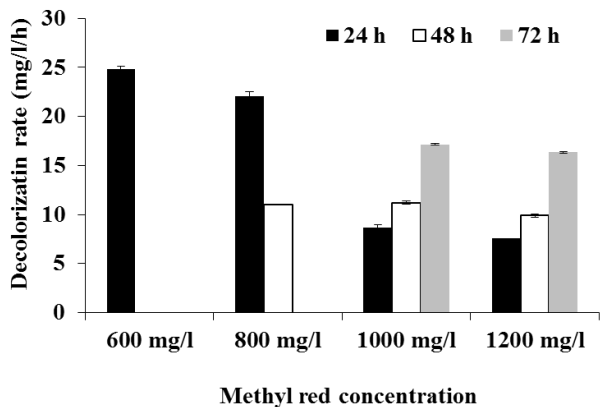


Fig. 1. The decolorization rate (mg/l/h) of methyl red at different concentrations by *Staphylococcus*.

**G. Tables**

Tables should be typed in separate sheet as text (not as picture), numbered consecutively with Arabic numerals (1, 2, 3) and fitted either in 1 column or 2 columns.

All lettering should be done using standard fonts, Bookman Old Style, Font size 9, normal.

Tables should be self-explanatory and include a brief descriptive title. Footnotes to tables indicated by lower-case superscript letters are acceptable, but they should not include extensive experimental detail.

Number tables as “**Table 1. xxx xxx**”. Don not abbreviate table as “Tab.”.

Example:

Table 1. Annual litterfall of the 1<sup>st</sup> year (Apr.2008 – Mar.2009) and the 2<sup>nd</sup> year (Apr. 2009 – Mar.2010).

Litterfall	1 <sup>st</sup> year	2 <sup>nd</sup> year
Leaf	610.05±9.54	657.26±13.17
Stipule	104.33±1.76	111.06±2.24
Flower bud	8.82±0.29	12.34±0.37
Total	935.73±16.68	1321.9±31.20

\*Mean value (g m<sup>-2</sup> yr<sup>-1</sup>) is shown with its SE.

**H. Units**

Use either SI (MKS) or CGS as primary units. (SI units are strongly encouraged.)

**I. Reference and citations**

Number the citations consecutively in square brackets [1] within the text. The sentence punctuation follows the brackets [2]. Multiple references are each numbered with a single bracket [1–3]. When citing a section in a book, please give the relevant page numbers [2]. In sentences, refer simply to the reference number, as in [3]. Do not use “Ref. [3]” or “reference [3]” except at the beginning of a sentence: “Reference [3] shows ... .”

Try to avoid footnotes.

For the reference style please see the Reference Section below.

**J. Equations**

Number equations consecutively with equation numbers in parentheses, as in

$$\omega_{\epsilon}^{\zeta} = \sqrt[3]{\frac{\chi^{\delta}}{\xi^{\gamma}}} \pm \Phi \dots \dots \dots (1)$$

Refer to “(1),” not “Eq. (1)” or “equation (1),” except at the beginning of a sentence: like “Equation (1) is ... .”

**K. Language Check**

If your native language is not English and if you feel that you need to go-through, please get

a native English-speaking colleague to proofread your paper!

### III. RESULTS

Results should be clear and concise.

### IV. DISCUSSIONS

This should explore the significance of the results of the work, not repeat them. Author can write the Results and Discussion section in combined.

### V. CONCLUSIONS

The main conclusions of the research may be presented in a short Conclusions section.

### ACKNOWLEDGMENTS

Write acknowledgements in a separate section at the end of the article before the references, if any. List here those individuals who provided help during the research.

### REFERENCES

Reference should be written with standard font **Bookman old style** in **normal, 9-point size**; number as [1], [2], ... and use **auto-number**, that is shown in below and also follow the detailed instruction of referencing presented below.

Reference style that should be presented in the main document:

- [1] Bunt JS, Boto KG and Boto G. 1979. A survey method for estimating potential levels of mangrove forest primary productivity. *Mar. Biol.*, 52(1): 123-128.
- [2] Goddard S. 1996. *Feed management in intensive aquaculture*. London: Chapman & Hall
- [3] Duke NC. 1990. Phenological trends with latitude in the mangrove tree *Avicennia marina*. *J. Ecol.*, 78(1): 113-133.
- [4] Ministerial Working Group for Aquaculture. 2003. *A strategic framework for Scottish Aquaculture*. [Online]. Scottish Executive. Available: <http://www.scotland.gov.uk/about/ERADRA/FFAME/00015953/page39723696.pdf> [Accessed 25 January 2005].
- [5] Wafar S, Untawale AG and Wafar M. 1997. Litter fall and energy flux in a mangrove ecosystem. *Estuar. Coast. Shelf Sci.*, 44: 111-124.

### Details to write the reference:

#### **Book**

Schell J. 1996. *The fate of the Earth*. London: Chapman & Hall.

Cutler T, Williams K and Williams J. 1986. *Keynes, Beveridge and beyond*. London: Routledge & Kegan Paul. pp. 1-10

#### **Book Chapter**

Rana K. 1998. Reproductive biology and hatcher rearing of tilapia eggs and fry. In: J. Muir & JR Roberts, eds. *Recent advances in Aquaculture - Vol. 3*. London: Croom Helm, 1988, pp. 343-406

#### **Review Article**

NEW MB. 1990. Freshwater prawn culture: a review. *Aquaculture*, 88(2): 99-143

#### **Journal Article**

Chung KT, Stevens SE and Bultron G. 1993. Degradation of azo dyes by environmental microorganism and helminthes. *Environ. Toxicol. Chem.*, 12(2): 121-132.

#### **Electronic Journal Articles**

Wright R, Rosenfeld R and Jacobs BA. 2003. Snitching and the code of the street. *The British Journal of Criminology* [online]. 43(2): 291-309. Available via: Ingenta

If a journal is not part of a database then its website address can be listed in place of the database name, as in the example below.

Coyle M. 1996. Attacking the cult-historicists. *Renaissance Forum* [online], 1(1). Available at: <http://www.hull.ac.uk/English/renforum/v1n01/coyle.htm> [Accessed 18 November 2002].

#### **Report**

Glen J. 2001. *A mixed integer programming model for fisheries management*. Department of Business Studies, Edinburgh University, EU-DBS-WP-94/8.

#### **Thesis**

Chalaruk C. 1988. *Control of aquaculture wastes by bacterial decomposition*. MSc thesis, Institute of Aquaculture, Stirling University. 91 pp.

#### **Abstract from a web database**

Seng LT. 1997. Control of parasites in cultured marine finfishes in South East Asia- an overview. [Online] *International journal for Parasitology*, 27 (10), 1177-1184. Abstract from: ASFA, URL: <http://www.csa1.co.uk> Accession number: 4239986 [25 May 2002].

#### **Website**

Ministerial Working Group for Aquaculture. 2003. *A strategic framework for Scottish Aquaculture*. [Online]. Scottish Executive. Available: <http://www.scotland.gov.uk/about/ERADRA/FFAME/00015953/page39723696.pdf> [Accessed 25 January 2005].

DEFOE D. 1995. *The fortunes and the misfortunes of the famous Moll Flanders* [Online]. Champaign, Illinois: Project Gutenberg. Available at: <http://promo.net/cgipromo/pg/t9.cgi?entry=370&full=yes&ftp site=http://www.ibiblio.org/gutenberg/> [Accessed 18 November 2002].

Note:

- If no publication date is given write (No date).
- Date of publication is the date the pages were last updated.
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- The term publisher is used here to cover both the traditional idea of publisher of printed sources, as well as organizations responsible for maintaining sites on the Internet, such as the Kyushu University.
- Often information is put on the Internet by organizations without citing a specific author. In such cases, ascribe authorship to the smallest identifiable organizational unit or start with the title.

**Personal e-mail**

HIGGINS J. (Jeff.Higgins@univ.ac.uk). 1996. *Email is fun*. 20 June. Email to: Peter Smith (Pete.Smith@amb.ac.uk).

**CD-Room**

ALBERS, J., 1994. *Interaction of color* [CD-ROM]. New Haven: Yale University Press.