



ANNOTATED AGENDA

**SPECIAL JOINT MEETING OF THE
CONCORD CITY COUNCIL
AND REDEVELOPMENT AGENCY**

**Tuesday, March 18, 2003
6:30 p.m. - Council Chamber
1950 Parkside Drive, Concord, CA**

6:30 p.m. - Council Chamber

ROLL CALL - All present

PLEDGE TO THE FLAG - Boy Scout Chad Whiting

PUBLIC COMMENT PERIOD

Randolph Hopkins and Anthony Colombo addressed the City Council regarding the lack of bicycling facilities in Concord and presented them with maps of bike parks in the Bay area.

Joe Partansky asked the City Council to declare March 16-22 as Media Democracy Week and read a proclamation.

Roger Acuna requested that the City Council reverse its action to authorize amicus curiae participation in the case of Barden v. City of Sacramento, regarding making cities responsible for removing obstructions from sidewalks to comply with the Americans With Disabilities Act.

Joe Partansky asked that Mr. Acuna's request be scheduled for consideration at an upcoming meeting of the Council Committee on Policy Development and Internal Operations.

1. ANNOUNCEMENTS - None

CITY COUNCIL MATTERS

2. CITY COUNCIL CONSENT CALENDAR

- a. **Approving** - agreement for professional services with Francisco & Associates in the amount of \$19,500 for preparation and mailing of the Proposition 218 sewer service charge increase notice, and authorizing the City Manager to execute the agreement. Recommended by Director of Public Works-Maintenance Services.

ACTION: Agreement approved; City Manager authorized to execute it.

- b. **Accepting** - improvements for Project No. 913, Mt. Diablo Creek Erosion Protection at Ayers Road Bridge, constructed by Oracle Landscape, and directing the City Clerk to file the Notice of Completion. Recommended by Director of Public Works-Engineering Services.

ACTION: Improvements accepted; Notice of Completion to be filed.

3. **CONSIDERATION** - of approving an amendment to the agreement with Dyett & Bhatia in an amount not to exceed \$300,000 to update the City's General Plan, and authorizing the City Manager to execute the amendment. **Report from Planning Manager Deborah Raines.**

ACTION: Amendment to the agreement approved as recommended; City Manager authorized to execute it.

JOINT CITY COUNCIL/ REDEVELOPMENT AGENCY MATTERS

4. CORRESPONDENCE

- a. City of Concord Treasurer's Report for January, 2003.
- b. City of Concord Redevelopment Agency Investment Report dated January 31, 2003.

4. CORRESPONDENCE - contd.

- c. Letter dated March 11, 2003 from Roger Acuna requesting that the City Council reverse its action to authorize amicus curiae participation in the case of Barden v. City of Sacramento, regarding making cities responsible for removing obstructions from sidewalks to comply with the Americans With Disabilities Act.

5. CLOSED SESSION REPORTS - No reports

6. COUNCIL AND STAFF REPORTS

Councilmembers reported on the recent re-opening of Gallery Concord.

Vice Mayor Allen reported on her recent attendance at the National League of Cities Conference in Washington D.C.

7. ADJOURNMENT - at 7:22 p.m.

NOTICE

There is a 90-day limit for the filing of a challenge in the Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence, and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting, regardless of whether it is a regular or special meeting (Policy and Procedure No. 2, Section 4.24). For information on the next regular or special City Council meeting, please call (925) 671-3292.

NEXT REGULAR CITY COUNCIL MEETING: 6:30 p.m., Tuesday, March 25, 2003

MEETING RECORDS

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